ADDENDUM NUMBER 2

PROJECT: Stafford Health and Rehab Center

COMMISSION NUMBER: 2727
DATE: June 12, 2019

The following items of deletions, additions and revisions shall hereby become a part of the contract documents of the project. This addendum, where applicable, shall supersede all previous drawings and specifications. All other items in the contract documents not specifically mentioned in this addendum shall remain as indicated.

1. PATIO, FENCING AND DUMPSTER ENCLOSURE DETAILS ADDED SHEET A4.5.

2. GENERATOR SLAB AND CAN WASH DETAILS ADDED TO SHEETS A1.3 AND A1.6.

3. SPLASH BLOCK NOTE ADDED TO SHEET A1.8.

4. MONUMENT SIGN DETAILS ADDED TO SHEET A4.4.

5. RECESSED AND SLOPED FLOORS ADDED TO SHEET S-2, S-3 AND S-4.

6. FOOD SERVICE EQUIPMENT ADDED TO SHEET A1.6.

7. OVERFLOW SCUPPER ADDED TO SHEET A3.6.


9. DETAIL 2 ON A3.4 HAS BEEN UPDATED.

10. DETAIL 12 ON SHEET A4.3 AND SHEET P1.1 HAS BEEN UPDATED.

11. THICKENED SLAB ON SHEET S-8 HAS BEEN UPDATED.

12. CORNER GUARD DETAIL ON SHEET A4.2 HAS BEEN UPDATED.

13. DETAIL 14 ON SHEET A4.4 HAS BEEN UPDATED.

14. DETAIL 8 ON SHEET A4.4 HAS BEEN UPDATED.

15. SECTION 2 ON SHEET A3.4 HAS BEEN UPDATED.

16. HEAD DETAIL 1 ON SHEET A5.2 HAS BEEN UPDATED.
17. WINDOW TYPES C, D, & E ON SHEET A5.2 HAVE BEEN UPDATED.

18. FINISH SCHEDULE TAKES PRECEDENCE OVER THE FLOOR FINISH PLANS.

19. NOTE 11 ADDED TO UPDATED SHEETS S-2, S-3 AND S-4.

20. NOTE 8 ADDED TO UPDATED SHEETS S-6.

21. BEAMS ADDED TO UPDATED SHEET S-6.

22. HEADER ADDED TO UPDATED SHEET S-6.

23. PLANS AND SECTIONS UPDATED ON SHEETS S-6, A3.2.

24. PLUMBING DRAWING CLARITY HAS BEEN UPDATED.

25. GREASE TRAP AND CAN WASH LOCATION HAS BEEN UPDATED ON SHEET P1.1 AND P1.2.

26. FIRE LINE CONNECTIONS HAVE BEEN UPDATED ON SHEET P1.2.

27. CANOPY NEEDS TO BE SPRINKLED WITH A DRY SYSTEM.

28. NO LANDSCAPING IRRIGATION.

29. FLOOR SINKS ARE SHOWN ON SHEET P1.3.

30. ROOF VENT TERMINATION NOTED ON UPDATED SHEET P1.1.

31. LIGHTS AND RECEPTACLES ADDED AT PATIOS SEE UPDATED ELECTRICAL SHEETS.

32. RESPONSE - NO LIGHTING AT DUMPSTER ENCLOSURE REQUIRED.

33. SEE CIVIL DRAWINGS FOR ELECTRICAL LIGHTING.

34. ELECTRICAL, PHONE AND CABLE CONNECTION NOTE ADDED TO E1.5.

35. ELECTRIC PANELS MOVED FROM MECH ROOM 175 TO "IT ROOM 158".