

N/F
SC PREMIERE REALTY, LLC
TMS# 6836-876-416
DB: 1498, PG: 286

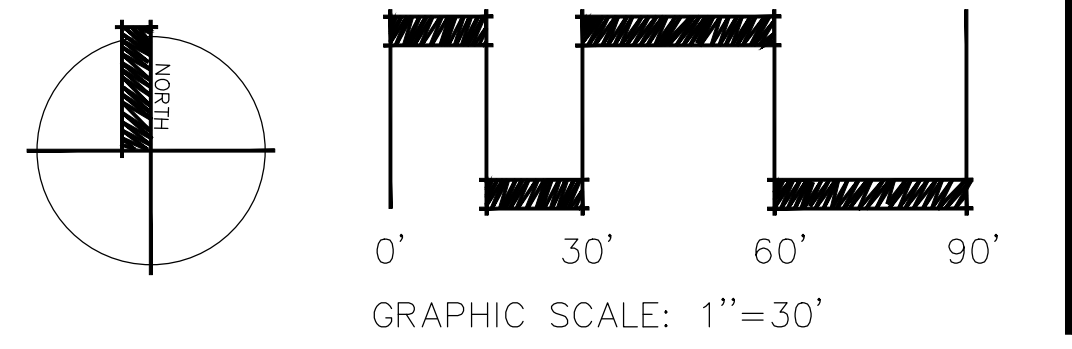
N/F
GREENWOOD
PRESBYTERIAN CHURCH
TMS# 6836-828-372
DB: 393, PG: 525

N/F
SOUTH CAROLINA
DEPT OF TRANSPORTATION
TMS# 6836-805-378
DB: 661, PG: 299

SSMH
RIM: 663.51'
IE IN (SW): 657.01'
IE OUT (NE): 656.88'

SSMH
RIM: 667.59'
IE IN (SE): 655.25'
IE OUT (NW): 655.07'

DESIGNED: BS	REVISIONS
REVIEWED: BS	NO DATE ITEM
DRAWN: BS	1 9.12.24 ISSUED FOR PERMIT
2024-057 PROJECT NO.	2 9.22.24 PERMIT REVISION 1
09-12-2024 DATE	
1"=30'-0" SCALE	



PROPOSED GREENWOOD
HOTEL
CITY OF GREENWOOD, SC

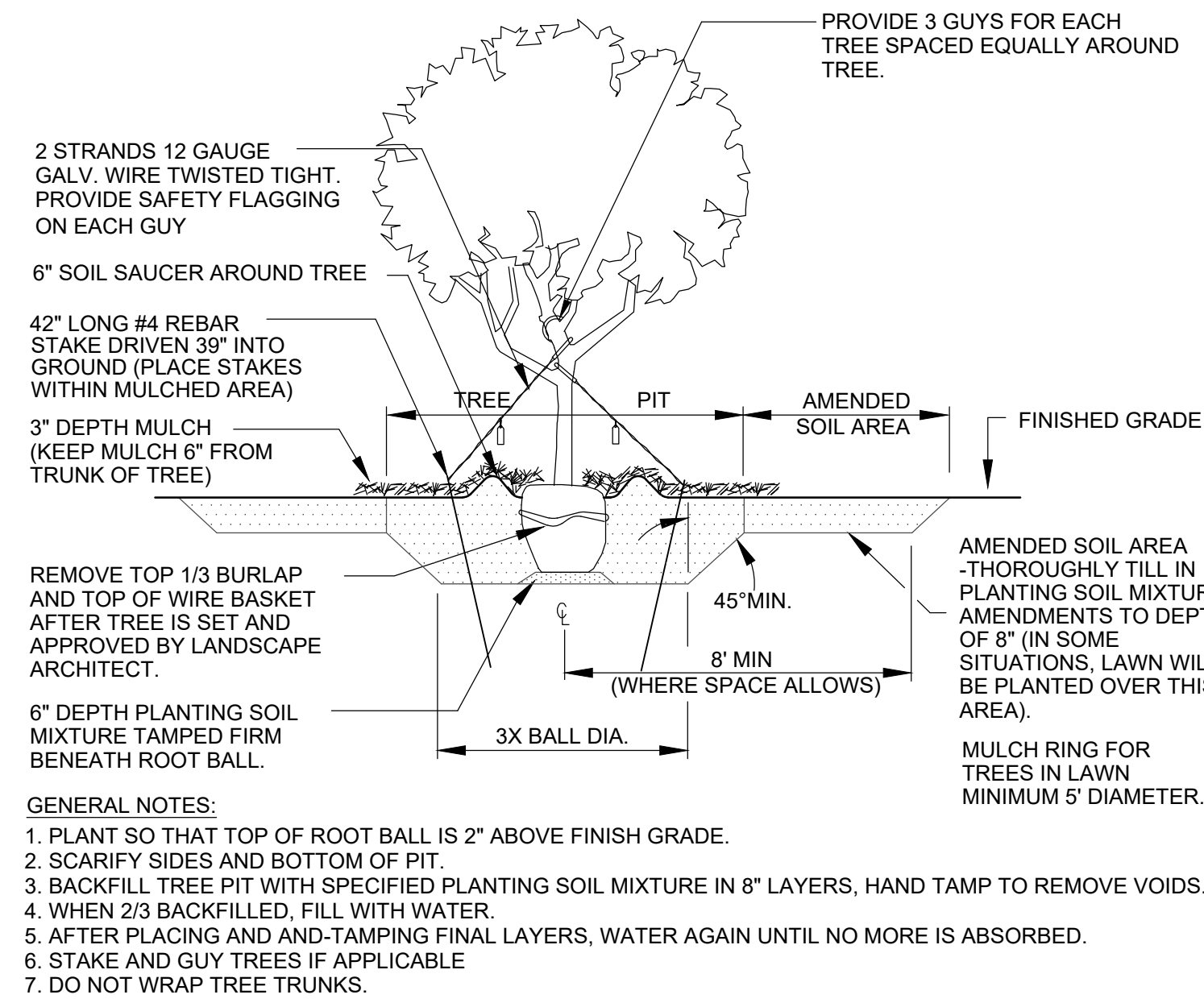
LANDSCAPE PLAN

SHEET NO.
1.0

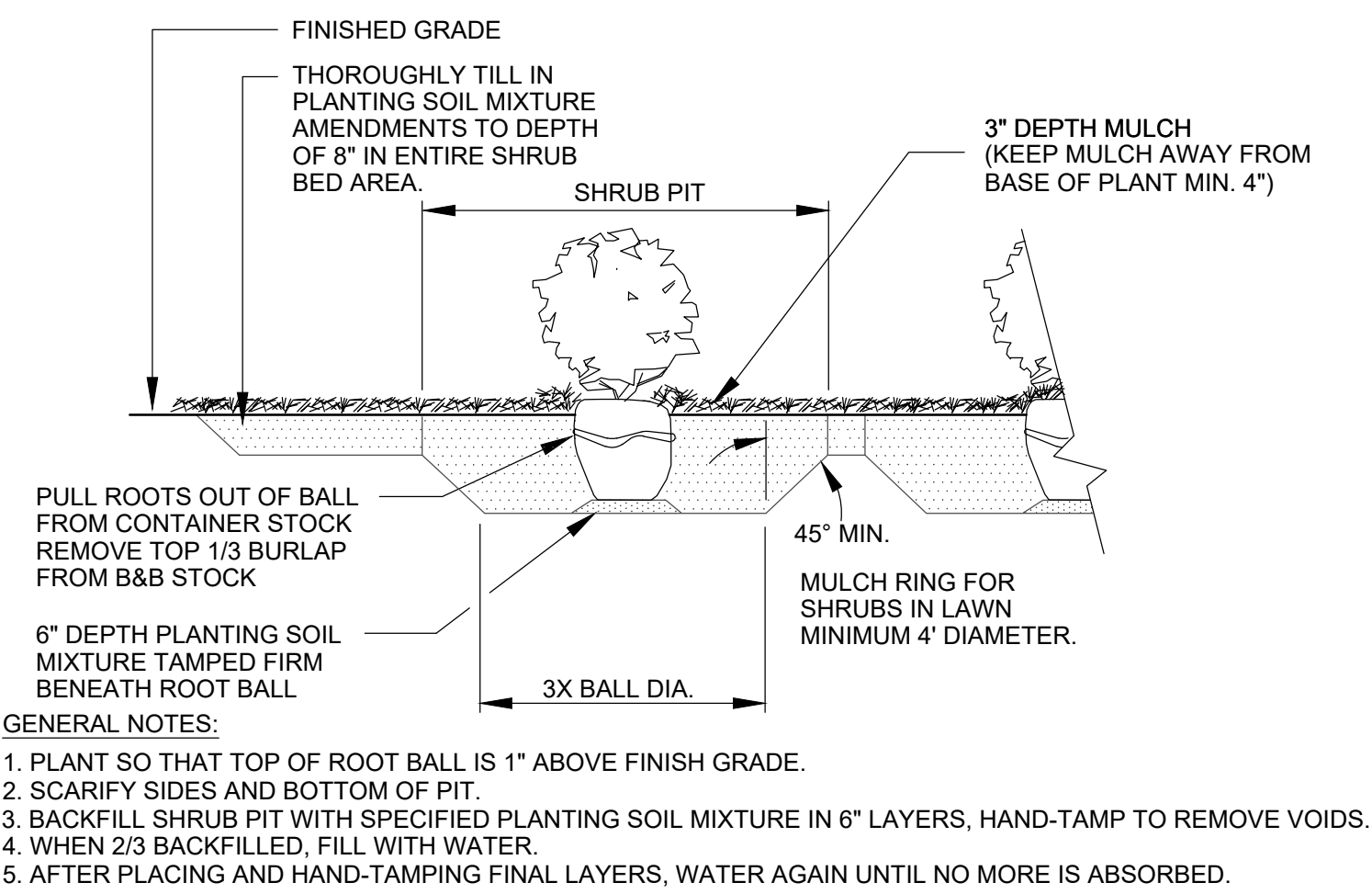
PLANT SCHEDULE

FWF FULL WELL FORMED MS MULTI-STEMMED TRUNK (3 MIN.) EGG EGG CAN CONTAINER CON CONTAINERIZED MATERIAL
 SP SPECIMEN MATERIAL CAL TRUNK CALIPER B&B BALLED AND BURLAPPED BR BARE ROOT MATERIAL
 TF TREE FORM HABIT GAL GALLON CONTAINER GAL GALLON CONTAINER ESP ESPALIER

CODE	BOTANICAL NAME	COMMON NAME	QUANTITY	HEIGHT	SPREAD/CALIPER	SPACING	REMARKS
TREES							
QUPH	QUERCUS PHELLOS 'HIGHTOWER'	HIGHTOWER WILLOW OAK	10	12'-14'	2-1/2" CAL	AS SHOWN	FWF SP B&B
ACRU	ACER RUBRUM 'AUTUMN FLAME'	AUTUMN FLAME RED MAPLE	7	12'-14'	2-1/2" CAL	AS SHOWN	FWF SP B&B
NYSY	NYSSA SYLVATICA	BLACK GUM	8	12'-14'	2-1/2" CAL	AS SHOWN	FWF SP B&B
ULAM	ULMUS PARVIFOLIA 'BOSQUE'	BOSQUE LACELEAF ELM	10	12'-14'	2-1/2" CAL	AS SHOWN	FWF SP B&B
SHRUBS/EVERGREENS							
ILCR	ILEX CRENATA 'COMPACTA'	COMPACTA HOLLY	65	24" HT	3 GAL	36" O.C.	FWF SP CON
ILGL	ILEX GLABRA 'DENSA'	DENSA HOLLY	133	24" HT	3 GAL	36" O.C.	FWF SP CON
OSFR	OSMANTHUS FRAGRANS	FRAGRANT TEA OLIVE	18	36" HT	7 GAL	60" O.C.	FWF SP CON
BUGM	BUXUS X GREEN MOUNTAIN	GREEN MOUNTAIN BOXWOOD	14	24" HT	3 GAL	36" O.C.	FWF SP CON
LOCH	LOROPETALUM CHINENSIS 'DARUMA'	DARUMA LOROPETALUM	45	24" HT	3 GAL	36" O.C.	FWF SP CON
MULCH			DOUBLE-GROUND HARDWOOD MULCH				
SEED			BERMUDA HYDROSEED				
			DISTURBED AREAS				



1 TYPICAL TREE PLANTING



2 SHRUB DETAIL

LANDSCAPE NOTES

- CONTRACTOR SHALL VERIFY ALL DIMENSIONS, ELEVATIONS AND UTILITY LOCATIONS PRIOR TO BEGINNING WORK.
- CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES PRIOR TO BEGINNING OR CONTINUING WORK.
- THERE WILL BE NO SUBSTITUTIONS, DELETIONS OR ADDITIONS WITHOUT APPROVAL OF THE LANDSCAPE ARCHITECT UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL MEET WITH LANDSCAPE ARCHITECT PRIOR TO BEGINNING WORK SO THAT THERE IS A CLEAR UNDERSTANDING OF PROJECT REQUIREMENTS. FAILURE TO DO SO JEOPARDIZES FINAL ACCEPTANCE OF WORK.
- ALL CONSTRUCTION SHALL CONFORM TO CITY, COUNTY, STATE AND FEDERAL REQUIREMENTS.
- LANDSCAPE ARCHITECT TO INSPECT QUALITY OF PLANT MATERIAL UPON ARRIVAL AT JOB SITE AND LAYOUT OF HARDSCAPE ELEMENTS AND PLANT MATERIAL PRIOR TO INSTALLATION.
- DOUBLE SHREDDED HARDWOOD MULCH TO BE INSTALLED TO A MINIMUM 3" THICKNESS. MULCH ALL DISTURBED AREAS NOT COVERED BY PAVEMENT, SODDING OR SEEDING. SEE PLAN FOR OTHER MULCH MATERIALS REQUIRED.
- THIS PLAN IS SCHEMATIC AND, DUE TO THE NATURE OF CONSTRUCTION, SLIGHT FIELD MODIFICATIONS MAY BE NECESSARY TO IMPLEMENT THIS PLAN.
- CONTRACTOR TO INSTALL PROPER DRAINAGE MEASURES (SWALE, YARD INLETS) TO ENSURE THAT THERE IS NO STANDING WATER OR SATURATED SOILS.
- CONTRACTOR TO PROVIDE AND INSTALL A FULLY CONTROLLED AUTOMATIC IRRIGATION SYSTEM FOR ALL LANDSCAPE AREAS IDENTIFIED ON THIS DRAWING. PROVIDE HEAD-TO-HEAD EVEN PRECIPITATION RATE COVERAGE. PROVIDE SHOP DRAWINGS FOR LANDSCAPE ARCHITECT'S REVIEW.
- THERE SHALL BE NO IRRIGATION, BOXES, BACKFLOW PREVENTERS, RAIN SENSORS, VALVES, ETC. IN THE SCDOT RIGHT-OF-WAY. ANY IMPROVEMENTS IN THE RIGHT OF WAY REQUIRE SCDOT ENCROACHMENT PERMIT APPROVAL.

LANDSCAPE REQUIREMENTS

ROADSIDE BUFFER AND BUFFERYARD

HOSPITALITY DRIVE: 546 LF
 CALHOUN DRIVE: 154 LF

TREES REQUIRED: 18
 TREES PROVIDED: 11 ON-STREET (7 LOCATED ON-SITE)

PARKING LOT LANDSCAPING

TOTAL NUMBER OF SPACES: 99

TREES REQUIRED: 14 (2 PER 15 SPACES)
 TREES PROVIDED: 15

SHRUBS REQUIRED: 12 (3 PER 25 SPACES)
 SHRUBS PROVIDED: 15

FOUNDATION PLANTINGS
 REQUIRED AS SHOWN PER PLANS

3 LANDSCAPE NOTES

4 LANDSCAPE REQUIREMENTS

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PROPOSED GREENWOOD HOTEL
 CITY OF GREENWOOD, SC

LANDSCAPE SCHEDULE AND DETAILS

SHEET NO. **2.0**